

**LIEUTENANT GOVERNOR****State House, 1st Floor****East Wing, P.O. Box 142, Columbia 29202****Tel. (803) 734-2080, Fax (803) 734-2082****McMASTER, Henry D. [R]—**

(2015–19)—Atty.; *b.* May 27, 1947 in Columbia; *s.* John Gregg and Ida Dargan McMaster; *g.* Univ. of S.C., A.B., 1969, J.D., 1973; Mar. 18, 1978 *m.* Peggy Jean McAbee, 2 children, Henry, Jr. and Mary Rogers; admitted to S.C. Bar, Richland Co. Bar Assn.; completed Natl. Inst. for Trial Advocacy, 1974; Legis. Asst. to U.S. Senator Strom Thurmond, 1973–74; admitted to practice before the U.S. Court of Claims,



1974, the U.S. Dist. Court, 1974, the U.S. Court of Appeals for the Fourth Circuit, 1975, the Supreme Court of the United States, 1978; apptd. by Pres. Ronald Reagan as U.S. Atty. for the Dist. of S.C., 1981; first U.S. Atty. in the nation apptd. by Pres. Reagan; instituted Operation Jackpot and other innovative and successful investigations; S.C. Law Enforcement Coordinating Com. head, 1981–85; U.S. Atty., 1981–85; Comm. on Higher Educ., 1991–94; Bd. of Dirs., S.C. Policy Council, 1991–03, Chm., 1992–93; Chm., S.C. Rep. Party, 1993–02; mem., Rep. Natl. Com., 1993–02; S.C. Atty. Gen., 2003–11; initiated constitutional challenge by states to the Patient Protection and Affordable Care Act, established criminal domestic violence courts and internet predator task force, expanded State Grand Jury's jurisdiction to gangs, securities fraud and environmental crimes, brought and won U.S. Supreme Court case against N.C. to protect the Catawba River basin in S.C.; S.C. State Ports Authority, 2011–15; Co-Chm., S.C. Ethics Reform Comm., 2012–13; Cola. Rotary Club; Kappa Alpha Order; St. Andrews Soc.; recipient, Order of the Palmetto, 1996; mem., First Presbyterian Church, Columbia; mil. serv.: USAR (JAG), 1969–75; elected Lt. Gov. Nov. 4, 2014.

**Lieutenant Governor's Office**

Under the Constitution, the Lieutenant Governor serves as President of the Senate and assumes the position of Governor if for any reason the Governor is unable to perform the duties of that office. In 2004, through Proviso 57.2, the duties, functions, and responsibilities of the Division on Aging were transferred to the Office of the Lieutenant Governor as the Office on Aging.

**Lt. Governor's Staff**

*Chief of Staff* ..... Mark Plowden  
*Chief Legal Counsel* ..... Andy Fiffick  
*Dep. Chief of Staff for Admin.* ..... Leigh LeMoine  
*Dep. Chief of Staff for External Affairs* ... Kristy Quattrone  
*Dep. Chief of Staff for Policy & Research* ... Jason Brown

**Lt. Governor's Office on Aging Staff**  
**1301 Gervais St., Suite 350, Columbia 29201**  
**Tel. (803) 734-9900, Fax (803) 734-9886**  
**Toll Free 1-800-868-9095**

*Dir.* ..... John Yancey McGill  
*State Long-Term Care Ombudsman* ..... Dale Watson

**Advisory Council on Aging, S.C.**

Created by Secs. 43-21-10, *et seq.*, to support and advise the Lieutenant Governor's Office on Aging with aging related issues in the State of South Carolina. Members are appointed by the Lieutenant Governor and must be citizens of the State and have an interest in and knowledge of the problems of a growing aging population.

*[15 mems. apptd. by the Lt. Gov. for a term of 4 years, 1 from each Aging Planning and Serv. Area (COG Regions) & 5 mems. from the State at-large.]*

**Districts (Based on 10 COG Regions)**

*Area 1 (Appalachia)* Lamar Bailes (2014) ..... Walhalla  
*Area 2 (Upper Savannah)*  
     Belinda Dorn Turner (2014) ..... Greenwood  
*Area 3 (Catawba)* Patricia B. Jones (2014) ..... Rock Hill  
*Area 4 (Central Midlands)*  
     Lillian "Bunny" W. Jones (2014) ..... Columbia  
*Area 5 (Lower Savannah)*  
     Kay W. Maxwell (2014) ..... Bamberg

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*Area 6 (Santee Lynches)* Moye Graham (2014) . . .Manning  
*Area 7 (Pee Dee)* Dr. Mary B. Tepper (2014) . . . . .Florence  
*Area 8 (Waccamaw)* Mary Henry (2014) . . . . .Myrtle Beach  
*Area 9 (Trident)*

Barbara P. Measter, Esq. (2014) . . . . .Johns Island  
*Area 10 (Lowcountry)* Sharon Morris (2017) . . . . .Bluffton  
*At-Large 1*—Rev. Stan Means (2015) . . . . .Greenville  
*At-Large 2*—The Hon. Vida Miller (2015) . . . .Pawleys Island  
*At-Large 3*—

Rita Jing-Ann Chou, Ph.D., MSSW (2014) . . . . .Columbia  
*At-Large 4*—Mark M. Smith (2015) . . . . .Mount Pleasant  
*At-Large 5*—Shelby M. Phillips (2015) . . . . .Florence